1,000.00

1,436,21

YES V NO

File with: Disclosure Board 510 E. 12<sup>n</sup>, Ste. 1A Des Maines, lowe 50319

Reset Form lows Ethics and Campaign 2000 OCT 20 PM 3: 03 FOR INSTRUCTIONS. SEE BACK OF FORM Fax: 616-261-4073 DISCLOSURE SUMMARY PAGE COMMITTEE NAME (Must be same as on Statement of Organization) FORM Osler for Sheriff Committee DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: (Rev. 07/2007) (1)Statewide/Legipletive/Judge Standing for Retertion Candidate (2)State PAC (2)State Party (4)County Central Committee (6)County Candidate (6)City Candidate (7)School Board or Other Political Subdivision Candidate (8)County FAC (8)City PAC (10)School Board or Other Political Subdivision PAC ( REPORT For Office Use Only 11 ) Local Ballot Insue Comen.# \_ CANDIDATE COMMITTEES ONLY! Logged In . Candidate Name Political Party (# applicable) Bonned Mike Osler Independent Combuter District (If Senate or House) Office Sought Sheriff Lete reports are subject to possible divil and criminal penalties. Pursuant to lows Code sections 688.32A(7) and 68A.401(3), the gendidate, for a (712) 329-8460 SIGNATURE OF PERSON FILING REPOR October 19, 2008 I AM FILING A REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR. Indicate by # 1 (report date) CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election General Election - Nov. 4, 2008 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held Mills STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end 1.056.93 ADD TOTAL MONEY TAKEN IN THIS PERIOD 14,300.00 Schedule A: Cesh Contributions total (Attach Schedule A) (\*also see in-kind below) ...... 0.00 Schedule F: Loans Réceived total (Attach Schedule F)..... 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)........ (Schedule H applies to Candidates' Committees Only) 15,356.93 BUR-TOTAL ...... SUBTRACT TOTAL MONEY SPENT THIS PERIOD 11,995.50 Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)........... Schedule F: Loan Repayments total (Attach Schedule F)........ 3.361.43 \*\*UNPAID BILLS (From Schedule D - Attach Schedule D).......\$ 562.51

VALUE OF CAMPAIGN PROPERTY (From Schadule H - Attach Schadule H)

CONSULTANT BREAKDOWN (Schedule G Attached?)

CANDIDATE COMMITTEES ONLY:

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)........

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

| For Instructions, See Back of Form   | , See Back of Form |              |                              |
|--|--------------------|--------------|------------------------------|
| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds)  COMMITTEE NAME (Must be same as on Statement of Organization) |                    | (Rev. 07/03) | MONETARY<br>RECEIPTS         |
|  |                    |              | CK THIS BOX IF<br>NOING FORM |
| Osler for Sheriff Committee  | 1                  | ì            |                              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IDWA STHICS AND CAMPAIGN DISCLOSURE SOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE SOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MIM/DD/YR) | PAC 10 NUMBER<br>(If applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED | FUND-<br>RAISER<br>INCOME |
|---------------------------------|---|--|--|--------------------|---------------------------|
| 9/3/08                          | CK#   | Thomas Kennedy<br>54857 Eads Road<br>Pacific Junction, IA 51561  |  | \$14,000.00        |                           |
| 9/12/08                         | CK#   | William Surgent 55133 195th Street Pacific Junction, IA 51561    |  | 200.00             |                           |
| 10/8/08                         | ID#<br>CK#  | Robert & Janis Moore<br>55673 350th Street<br>Hastings, IA 51540 |  | 25.00              |                           |
| 10/15/08                        | CK#   | Earl Thies<br>61362 US Hwy 275<br>Glenwood, IA 51534             |  | 25,00              |                           |
| 10/15/08                        | CK#   | Andy Young<br>700 4th Street<br>Pacific Junction, IA 51561       |  | 50.00              |                           |
|                                 | ID#<br>CK#  |  |  |                    |                           |
|                                 | ID#   |  |  |                    |                           |
|                                 | ID#<br>CK#  |  |  |                    |                           |
| •                               | ID#<br>CK#  |  |  |                    |                           |
|                                 | ID#<br>CK#  |  |  |                    |                           |
| •                               |   |  | SUB-TOTAL  | 14,300.00          |                           |

"Disclosure lew requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of contenguinity (blacd relatives) and affinity (relatives by merriage). If summer of contributor is the same as candidate, but there is no familiar relationship, enter "not applicable" in the relationship column.

(for Schedule A)

**\$ 14,300.00** 

TOTAL (If lest page of this schedule)

FOR INSTRUCTIONS, SEE BACK OF FORM

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|-------------------------------|------------------------------|
|                               | CK THIS BOX IF<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE       | PURPOSE<br>(DESCRIBE TRANSACTION)       | AMÖUNT<br>EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 8/9/08                         | ID#<br>CK#1008   | Menards 3200 Manawa Centre Drive Council Bluffs, IA 51503                | Wood/Paint for Signs                    | \$ 152.71          |
| 8/27/08                        | ID#<br>CK#1009   | Iowa Secretary of State Lucas Building, First Floor Des Moines, IA 50319 | CD Mailing List                         | 23.30              |
| 9/2/08                         | ID#<br>CK# 1010  | Pamida<br>902 South Locust<br>Glenwood, IA 51534                         | Campaign Candy for Parades              | 130.71             |
| 9/7/08                         | ID#<br>CK# <sub>1011</sub>                               | Rence Mittermeier<br>15118 Atlas Plz.<br>Omaha, NE 68137                 | Website Creation & Maintenance          |                    |
| 9/7/08                         | ID#<br>CK# <sub>1012</sub>                               | Shannon Rader<br>54826 Eads Road<br>Pacific Junction, IA 51561           | Re-imbursement for Website hosting fee. | 71.00              |
| 9/7/08                         | ID#<br>CK#1013   | Portraits by Arny<br>51045 250th Street<br>Glenwood, IA 51534            | Carridate Portraits                     | 58.85              |
| 9/10/08                        | ID#<br>CK# <sub>1014</sub>                               | Glenwood Opinion-Tribune<br>116 South Walnut<br>Glenwood, IA 51534       | Campaign Ads                            | 448.00             |
| 9/10/08                        | ID#<br>CK# 1015  | Malvern Leader<br>108 West 4th Street<br>Malvern, IA 51551               | Campaign Ads                            | 138.00             |
|                                |  | 1  | SUB-TOTAL                               | \$ 1122.57         |

TOTAL (If last page of this schedule)

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, sovertising, fund-raising, palling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

| Page | 1 | of | 4 |
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# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rav. 07/03)   | MONETARY<br>EXPENDITURES |
|---------------------------------|--------------------------|
| CHECK THIS BOX IF AMENDING FORM |                          |

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicatio) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Dieburgement) WAS MADE             | PURPOSE<br>(DESCRIBE TRANSACTION)                              | AMOUNT<br>EXPENDED |
|--------------------------------|--|--|--|--------------------|
| 9/12/08                        | ID#<br>CK#1016   | KMA Radio<br>209 N. Elm Street<br>Shenandoah, IA 51601                         | Advertising  | \$ 650.00          |
| 9/12/08                        | ID#<br>CK#1017   | Henderson Community Center<br>310 Maple Street<br>Henderson, IA 51541          | Community Hall Rental for "Meet the Canidate Dinner"           | 50.00              |
| P/12/08                        | ID#<br>CK# 1018  | Malvern Community Building<br>501 Main Street<br>Malvern, IA 51551             | Community Hall Rental for "Meet the Canidate Dinner" (Deposit) | 100,00             |
| 2/16/08                        | ID#<br>CK# <sub>1019</sub>                               | Iowa Socretary of State<br>Lucas Building, First Floor<br>Des Moines, IA 50319 | Mailing Labels for Registered Voters                           | 84.90              |
| 9/16/08                        | ID#<br>CK#1020   | Hawkeye Communications<br>PO Box 465<br>Red Oak, IA 51566                      | Advertising  | 132.50             |
| 9/16/08                        | ID#<br>CK#1021   | Sam's Club<br>3221 Manawa Centre Drive<br>Council Bluffs, IA 51501             | Mailing Labels   | 77.94              |
| )/17/0 <b>8</b>                | ID#<br>CK#1022   | Office Max<br>505 30th Avenue<br>Council Bluffs, IA 51501                      | Paper for brochures  | 13.90              |
| )/17/0 <del>8</del>            | ID#<br>CK# 1023  | Hastings United Mothodist<br>Church<br>Hastings, IA 51540                      | Rental Fee for "Meet the Canidate<br>Dinner"                   | 50.00              |
|                                |  | -  | SUB-TOTAL  | \$ 1159.24         |
|                                |  |  | TOTAL (If lest page of this schedule)                          | \$                 |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign properly coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.).

Expenditures to persons/entitles providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the personventity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code \$84.402(3)(i).)

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# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE KIWA ETHICS & CAMPAIGN DISCLUSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03) | MONETARY<br>EXPENDITURES |  |  |
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| CHECK THIS BOX IF             |                          |  |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                    | PURPOSE<br>(DESCRIBE TRANSACTION)                      | AMOUNT<br>EXPENDED |
|--------------------------------|--|---|--|--------------------|
| 9/17/08                        | ID#<br>CK#1024   | Emerson Community Center<br>410 Manchester Street<br>Emerson, IA 51533                | Rental fice for "Moet the Canidate<br>Dinner"          | \$ 40.00           |
| 9/17/08                        | ID#<br>CK#1025   | Pacific Junction Community<br>Center 407 Lincoln Avenue<br>Pacific Junction, 1A 51561 | Rental fee for "Meet the Canidate<br>Dinner" (Deposit) | 110.00             |
| 9/17/08                        | ID#<br>CK# 1026  | Glenwood Senior Center 2 North Grove Glenwood, IA 51534                               | Reutal fee for "Meet the Canidate<br>Dinner" (Deposit) | 100,00             |
| 9/1 <b>7/08</b>                | ID#<br>CK# <sub>1027</sub>                               | Silver City United Methodist<br>Church 210 Oak Street<br>Silver City, IA 51571        | Rental fee for "Meet the Canidate<br>Dinner"           | 50.00              |
| 9/26/08                        | ID#<br>CK# <sub>1028</sub>                               | CopyCat<br>225 West Broadway<br>Council Bluffs, IA 51503                              | Printing focs for Advertising                          | 2039,72            |
| 9/27/08                        | ID#<br>CK#1029   | Postmaster<br>406 Main Street<br>Mineola, IA 51554                                    | Postage for Advertising                                | 5424.00            |
| )/29/0 <u>8</u>                | ID#<br>CK#1030   | Malvern Leader<br>108 West 4th Street<br>Malvern, IA 51551                            | Campaign Ads   | 137.50             |
| 7/29/08                        | ID#<br>CK# 1031  | Glenwood Opinion Tribune<br>116 South Walnut<br>Glenwood, IA 51534                    | Campaign Ads   | 447.05             |
|                                |  |   | SUB-TOTAL TOTAL (if lest page of this schedule)        | \$ 8348.27<br>\$   |

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain comparing property coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-relating, politing, managing, organizing services must also be detail itemated on Schedule 3 by the amount, purpose, and date of each type of expenditure made by the personventity on behalf of the candidate's committee. (Refer to Schedule 6 instructions and lower Code 66A.402(3)(1).)

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# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC GOMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC GHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 07/03)   | MONETARY |  |  |  |
|---------------------------------|----------|--|--|--|
| CHECK THIS BOX IF AMENDING FORM |          |  |  |  |

COMMITTEE NAME (Must be same as on Statement of Organization)

Osler for Sheriff Committee

| DATE<br>EXPENDED<br>(MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Diebursement) WAS MADE  | PURPOSE<br>(DESCRIBE TRANSACTION) | AMOUNT<br>EXPENDED |
|--------------------------------|--|---|-----------------------------------|--------------------|
| 10/6/08                        | ID#<br>CK#1060   | CopyCat<br>225 West Broadway<br>Council Bluffs, IA 51503            | Printing fees for Advertising     | \$ 689.50          |
| 10/6/08                        | ID#<br>CK#1032   | Sam's Club<br>3221 Manawa Centre Drive<br>Council Bluffs, IA 51501  | Food & Supplies for Dinners       | 323.33             |
| 10/7/08                        | ID#<br>CK# 1033  | Nowman's Thriftway<br>900 South Locust Street<br>Glenwood, IA 51534 | Meat & Seasoning for Dinners      | 120.56             |
| 10/7/08                        | D#<br>CK# <sub>1034</sub>                                | Mulikoliand Grocery Mein Street Malvern, IA 51551                   | Meat for Dinners                  | 92.46              |
| 10/13/08                       | ID#<br>CK#1035   | Sam's Club<br>3221 Manawa Centre Drive<br>Council Bluffs, IA 51501  | Food & Supplies for Dinners       | 53.62              |
| 10/16/08                       | ID#<br>CK#1036   | Mulhalisad Grossy<br>Main Street<br>Melvern, iA 51551               | Meat & Supplies for Dinners       | 85.95              |
| •                              | ID#  |   |                                   |                    |
|                                | CK#  |   |                                   |                    |
|                                | ID#  |   |                                   |                    |
|                                | CK#  |   |                                   |                    |

SUB-TOTAL | \$ 1365,42

TOTAL (If lest page of this schedule)

\$ 11,995.50

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain compalgn property coating \$500 or more reset also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persone/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee, (Refer to Schedule G Instructions and lowe Code 58A.402(3)(0.)

|      | 4 | _  | 4 |  |
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| Page | • | af | 7 |  |

| FOR INSTRUCTIONS, SEE BACK OF FORM  | SCHEDULE                             |
|---|--------------------------------------|
| COMMITTEE NAME (Must be some as on Statement of Organization) Osler for Sheriff Committee | E IN-KIND (Rev. 96/97) CONTRIBUTIONS |
| Reser Fo  | CHECK THIS BOX IF AMENDING FORM      |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS<br>OF CONTRIBUTOR                              | RELATIONSHIP<br>TO CANDIDATE<br>* (# applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION   | ESTIMATED<br>FAIR MARKET<br>VALUE | √ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|--------------------------------|---|--|---|-----------------------------------|---|
| 9/10/08                        | Laurie McClemons<br>1609 Hancock Street<br>Bellevue, NE 68005   | Sister   | Campaign Pens<br>for Advertising            | 462.51                            |   |
| 9/17/08                        | Chad McCollester<br>53469 275th Street<br>Silver City, IA 51571 |  | Copying/Printing                            | 100.00                            |   |
|                                |   |  |   |                                   |   |
|                                |   |  |   |                                   |   |
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|                                |   |  |   |                                   |   |
|                                |   |  |   |                                   |   |
|                                |   |  | SUB-TOTAL                                   | \$<br>562.51                      |   |
|                                |   |  | TOTAL (If lest<br>page of this<br>schedule) | \$<br>562,51                      |   |

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and effinity (relatives by marriage). (See Page 2 of forms packet.) If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)

Oct 20 2008 2:53PM Agri-Valley 712-329-8459 p.9 FOR INSTRUCTIONS, SEE BACK OF FORM BCHEDULE RESET CAMPAIGN THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY (Rev. 02/08) PROPERTY COMMITTEE NAME (Must be some as an Statement of Organization) ATTACH SCHEDULE H TO EACH REPORT, MAKING Osler for Sheriff Committee CHANGES AS REQUIRED. CHECK THIS BOX IF AMENDING FORM PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY Date Purchaged (Schedule B) Purchase Price of Est. Value When Acquired\* **Current Value at Fair Market** or Date Received Description of Property This Report (Schedule E) (MM/DD/YR) 3/22/08 Campaign Yard Signs \$1,436.21 \$1,436.21 TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 1,436.21 \* If estimated, show set, beside figure. PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY " Date Name and Address of Purchaser/Dones Description of Property Bold? Sale Price Value of Donesion (MM/DD/YR) Y/N

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| ** PROPERT     | y sales & transfers tota  | VI. (TRANSFER TO | SUMMARY PAGE) \$_ |        | <del></del> |          |
| (Attach Additi | onal Schedules if Needed) |                  |                   |        |             |          |

1 of 1 Pages (For Schedule H)